

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> St. Martin Parish Council District 2 St. Martin Parish		<b>OFFICE USE ONLY</b>  <i>Amend</i> <i>10/15</i> <i>10-9</i> <i>#15010454</i> <i>12/14</i>	
<b>3. Date of Primary</b> <u>October 24, 2015</u> This report covers from <u>October 5, 2015</u> through <u>November 1, 2015</u>					
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report					
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed					
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Teche Bank & Trust Company 606 South Main St. St. Martinville, LA 70582			<b>7. Full Name and Address of Treasurer</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582		
<b>9. Name of Person Preparing Report</b> Lisa Nelson <b>Daytime Telephone</b> 337-339-1803					
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>10th</u> day of <u>November</u> , 2015.  <i>Lisa Nelson</i> _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  <i>Lisa Nelson</i> _____ Signature of Treasurer					
<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)  <div style="text-align: right;">2015 DEC 14 AM 11:13 RECEIVED</div> <div style="text-align: center;">AMENDMENT ATTACHED</div>					

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate		2. Office Sought (Include title of office as well as parish, city, town and/or election district.)		OFFICE USE ONLY	
Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582		St. Martin Parish Council District 2 St. Martin Parish		10/15 109 11/10/15 RTF 10/13	
3. Date of Primary <u>October 24, 2015</u>					
This report covers from <u>October 5, 2015</u> through <u>November 1, 2015</u>					
4. Type of Report:					
<input type="checkbox"/> 180th day prior to primary				<input type="checkbox"/> 40th day after general	
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5. FINAL REPORT if:					
<input type="checkbox"/> Withdrawn				<input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining	
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6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)		7. Full Name and Address of Treasurer			
Teche Bank & Trust Company 606 South Main St. St. Martinville, LA 70582		Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582			
9. Name of Person Preparing Report <u>Lisa Nelson</u>					
Daytime Telephone <u>337-339-1803</u>					
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.				8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This <u>10th</u> day of <u>November</u> , 2015					
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		337-339-1803 Daytime Telephone			
Signature of Treasurer		Daytime Telephone			

Form 102, Rev. 11/14

2015 NOV 10 PM 1:17

CAMPAIGN FINANCE RECEIVED

**15010454**

[REDACTED]

2015 NOV 10 PM 1:17

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**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$2,750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$2,750.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 397.07
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$3,147.07

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$1,293.15
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	\$1,597.07
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$2,890.22

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 307.60
15. <b>Plus</b> total receipts this period (Line 8 above)	\$3,147.07
16. <b>Less</b> total disbursements this period (Line 13 above)	\$2,890.22
17. <b>Less</b> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 564.45

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AMENDMENT

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$2,750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$2,750.00
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18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 564.45

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**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

<b>SPECIAL TRANSACTIONS - for the reporting period</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$397.07
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

<b>SPECIAL TRANSACTIONS - total for the election</b>	<b>This Election</b>
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	

<b>NOTICE</b>
<p>The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p>

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

<b>SPECIAL TRANSACTIONS - for the reporting period</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$397.07
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events: (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

<b>SPECIAL TRANSACTIONS - total for the election</b>	<b>This Election</b>
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	

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Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LE TALLEY HO CONSTRUCTION CO. 1051 Clover Hill Road St. Martinville, LA 70582  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/15	\$250.00	\$250.00
Michael P. Maraist P.O. Box 80873 Lafayette, LA 70598  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$1,000.00	\$1,000.00
Comeaux Engineering & Consulting P.O. Box 452 Broussard, LA 70518  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$500.00	\$500.00
Sellers & Associates, Inc. 146B Easy St. Lafayette, LA 70506  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$250.00	\$250.00
M. Matt Durand, LLC 1021 Emile Road St. Martinville, LA 70582  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$250.00	\$250.00
Jessie J. Boudreaux Jr. 1823 E. Main St. New Iberia, LA 70560  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$250.00	\$250.00
Mark Romero 200 Edgewater Dr. New Iberia, LA 70563  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/15	\$250.00	\$250.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		\$2,750.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
LE TALLEY HO CONSTRUCTION CO. 1051 Clover Hill Road St. Martinville, LA 70582  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/15	\$250.00	\$250.00
Michael P. Maraist P.O. Box 80673 Lafayette, LA 70598  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$1,000.00	\$1,000.00
Corneaux Engineering & Consulting P.O. Box 452 Broussard, LA 70518  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$500.00	\$500.00
Sellers & Associates, Inc. 146B Easy St. Lafayette, LA 70508  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$250.00	\$250.00
M. Matt Durand, LLC 1021 Emile Road St. Martinville, LA 70582  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$250.00	\$250.00
Jessie J. Boudreaux Jr. 1823 E. Main St. New Iberia, LA 70560  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/15	\$250.00	\$250.00
Mark Romero 200 Edgewater Dr. New Iberia, LA 70563  PARTY COMMITTEE? _____	10/28/15	\$250.00	\$250.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		\$2,750.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this report (complete only on last page of schedule) _____	
		TOTAL this election _____	

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>2. a. Date*</b> <u>09/04/15</u> <b>b. Interest rate</b> <u>0</u> % (a.p.r.)  <b>c. Amount borrowed*</b> ..... \$ <u>1,200.00</u>  <b>d. Balance due</b> ..... \$ <u>-0-</u>  <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>									
<b>2. Endorsers/Guarantors</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="text-align: center;">10/30/15</td> <td style="text-align: center;">\$1200.00</td> <td style="text-align: center;">-0-</td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			10/30/15	\$1200.00	-0-
4. Repayments this period	Principal	Interest								
Date										
10/30/15	\$1200.00	-0-								
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
<b>1. Name and address of lender</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>2. a. Date*</b> <u>10/12/15</u> <b>b. Interest rate</b> <u>-0-</u> % (a.p.r.)  <b>c. Amount borrowed*</b> ..... \$ <u>141.69</u>  <b>d. Balance due</b> ..... \$ <u>-0-</u>  <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>									
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**SCHEDULE B: LOANS RECEIVED**

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Date	Principal	Interest							
10/30/15	\$1200.00	-0-							

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<b>1. Name and address of lender</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>2. a. Date*</b> <u>10/12/15</u> <b>b. Interest rate</b> <u>-0-</u> % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ <u>141.69</u> <b>d. Balance due</b> ..... \$ <u>-0-</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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<b>1. Name and address of lender</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>2. a. Date*</b> <u>10/17/15</u> <b>b. Interest rate</b> <u>0</u> % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ <u>176.69</u> <b>d. Balance due</b> ..... \$ <u>-0-</u>  <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>												
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<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>												
<b>1. Name and address of lender</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>2. a. Date*</b> <u>10/18/15</u> <b>b. Interest rate</b> <u>-0-</u> % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ <u>78.69</u> <b>d. Balance due</b> ..... \$ <u>-0-</u>  <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>												
<b>2. Endorsers/Guarantors</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="text-align: center;">11/01/15</td> <td style="text-align: center;">\$78.69</td> <td style="text-align: center;">-0-</td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			11/01/15	\$78.69	-0-			
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AMENDMENT

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>2. a. Date*</b> 10/17/15 <b>b. Interest rate</b> 0 % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ 176.69 <b>d. Balance due</b> ..... \$ -0-  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ .....								
<b>2. Endorsers/Guarantors</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>4. Repayments this period</b> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>11/01/15</td> <td>\$176.69</td> <td>-0-</td> </tr> </tbody> </table>			Date	Principal	Interest	11/01/15	\$176.69	-0-
Date	Principal	Interest							
11/01/15	\$176.69	-0-							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									
<b>1. Name and address of lender</b> Lisa Nelson 720 S. Martin Luther King Jr. Drive St. Martinville, LA 70582	<b>2. a. Date*</b> 10/18/15 <b>b. Interest rate</b> -0- % (a.p.r.) <b>c. Amount borrowed*</b> ..... \$ 78.69 <b>d. Balance due</b> ..... \$ -0-  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ .....								
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**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Wal-Mart 123 Saint Nazaire Road Broussard, LA 70518	10/8/15	Ink for push cards & mail out	\$78.74
St. Martinville Post Office Main Street St. Martinville, LA 70582	10/9/15	Mail out stamps	\$128.80
Office Depot 820-F E. Admiral Doyle Dr New Iberia, LA 70560	10/12/15	Supplies for mail out	\$118.99
St. Martinville Post Office 224 S Main St. St. Martinville, LA 70582	10/13/15	Mail out stamps	\$73.50
St. Martinville Post Office 224 S Main St. St. Martinville, LA 70582	10/13/15	Mail out stamps	\$73.50
Wal-Mart 123 Saint Nazaire Road Broussard, LA 70518	10/14/15	Ink for Mail out	\$76.42
Wal-Mart 123 Saint Nazaire Road Broussard, LA 70518	10/14/15	Supplies for function in park	\$87.96
3. SUBTOTAL (optional)			\$637.91
4. TOTAL (optional - complete only on last page of this schedule)			

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**SCHEDULE E-1: EXPENDITURES**

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St. Martinville Post Office Main Street St. Martinville, LA 70582	10/9/15	Mail out stamps	\$128.80
Office Depot 820-F E. Admiral Doyle Dr New Iberia, LA 70560	10/12/15	Supplies for mail out	\$118.99
St. Martinville Post Office 224 S Main St. St. Martinville, LA 70582	10/13/15	Mail out stamps	\$73.50
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Wal-Mart 123 Saint Nazaire Road Broussard, LA 70518	10/14/15	Ink for Mail out	\$76.42
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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Sam's Club 3222 Ambassador Caffery Lafayette, LA 70506	10/16/15	Supplies for function in park	\$316.06
St. Martinville Post Office 224 S Main St. St. Martinville, LA 70582	10/19/15	Stamps for mail out	\$ 49.00
St. Martinville Post Office 224 S Main St. St. Martinville, LA 70582	10/20/15	Stamps for mail out	\$ 9.80
LA Secretary of State Commercial Request Division Baton Rouge, LA	10/12/15	Mailing Labels PDF	\$25.00
Joyce's 1620 S. Main St St. Martinville, LA 70582	10/17/15	Supplies for event in Park	\$70.97
Cash Saver 1714 S. Main St. St. Martinville, LA 70582	10/17/15	Supplies for event in Park	\$105.72
Cash Saver 1714 S. Main St. St. Martinville, LA 70582	10/18/15	Supplies for event in Park	\$78.69
3. SUBTOTAL (optional)			\$ 655.24
4. TOTAL (optional - complete only on last page of this schedule)			\$1,293.15

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AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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